

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN PUB SCH 210 A WESTEND RD MEERUT UP
2	AFFILIATION NO.(IF APPLICABLE)	2131092
3	SCHOOL CODE (IF APPLICABLE)	60487
4	COMPLETE ADDRESS WITH PIN CODE	MODERN PUBLIC SCHOOL, 210 A WESTEND ROAD, MEERUT CANTT, MEERUT, - 250001
5	PRINCIPAL NAME	MR I A CHAUHAN
6	PRINCIPAL QUALIFICATION	Master Of Science Master of Arts Bachelor of Education
7	SCHOOL EMAIL ID	modern_publicschool2007@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9411906186

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.modernpublicschool.co.in/affil.html">www.modernpublicschool.co.in/affil.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.modernpublicschool.co.in/society.html">www.modernpublicschool.co.in/society.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.modernpublicschool.co.in/noc-sg.html">www.modernpublicschool.co.in/noc-sg.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.modernpublicschool.co.in/affil.html">www.modernpublicschool.co.in/affil.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.modernpublicschool.co.in/building.html">www.modernpublicschool.co.in/building.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.modernpublicschool.co.in/firesafety.html">www.modernpublicschool.co.in/firesafety.html</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.modernpublicschool.co.in/dec.html">www.modernpublicschool.co.in/dec.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.modernpublicschool.co.in/whsc.html">www.modernpublicschool.co.in/whsc.html</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.modernpublicschool.co.in/feestructure.html">www.modernpublicschool.co.in/feestructure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.Modernpublicschool.co.in/calender.html">www.Modernpublicschool.co.in/calender.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.modernpublicschool.co.in/commitee.html">www.modernpublicschool.co.in/commitee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.modernpublicschool.co.in/pta.html">www.modernpublicschool.co.in/pta.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.modernpublicschool.co.in/L3yrper.html">www.modernpublicschool.co.in/L3yrper.html</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	I A Chauhan

2	TOTAL NO. OF TEACHERS	27
	PGT	11
	TGT	7
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MAMTA KATHURIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RASHMI MITTAL

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	81	56	69	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	23	17	74	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6648
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=7RtZAtdPjIM">https://www.youtube.com/watch?v=7RtZAtdPjIM</a>